

NEW ADMISSION EXAMINATION FORM

DEPT. OF HEALTH & MENTAL HYGIENE

Return in 2 Weeks. Please Print Clearly / Press Hard

HEALTH MESSAGE

STUDENT ID # / OSIS

See Reverse Side

TO BE COMPLETED BY THE PARENT OR GUARDIAN

| | | | | | | | |
|--|--|-----------------|---|------------|---|--|---|
| STUDENT LAST NAME | | FIRST NAME | | MIDDLE | SEX 1 <input type="checkbox"/> Male 2 <input type="checkbox"/> Female | BIRTHDAY MONTH DAY YEAR | RACE/ETHNICITY <i>Check all that apply</i> <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> American Indian <input type="checkbox"/> White <input type="checkbox"/> Other |
| 1 <input type="checkbox"/> PARENT 2 <input type="checkbox"/> GUARDIAN 3 <input type="checkbox"/> FOSTER PARENT | | LAST NAME | | FIRST NAME | STUDENT ADDRESS | | TELEPHONE NO. HOME: () WORK: () |
| SCHOOL | | DISTRICT NUMBER | 1 <input type="checkbox"/> Public Elem 3 <input type="checkbox"/> Public H.S. 2 <input type="checkbox"/> Public JHS/IS 4 <input type="checkbox"/> Non-Public | | SCHOOL NAME: | 07 <input type="checkbox"/> Annex 1 08 <input type="checkbox"/> Annex 2 | Does this child have any form of health insurance, including Medicaid or Child Health Plus? 1 <input type="checkbox"/> Yes 2 <input type="checkbox"/> No |

TO BE COMPLETED BY THE HEALTH CARE PROVIDER

If yes to any item, provide:

Does the student have a past or present medical history of the following:

| PRES. PAST NO | DESCRIPTION | PRES. PAST NO | DESCRIPTION | PRES. PAST NO | DESCRIPTION | DATE | DETAILS |
|--------------------------|--|--------------------------|---|--------------------------|-------------------------------|------|---------|
| <input type="checkbox"/> | 36 ASTHMA (If present, attach medication administration form) | <input type="checkbox"/> | 15 Diabetes (If present attach medication administration form) | <input type="checkbox"/> | 26 Speech Problems | | |
| <input type="checkbox"/> | 12 Allergies | <input type="checkbox"/> | 21 Cancer | <input type="checkbox"/> | 31 Hospitalizations | | |
| <input type="checkbox"/> | 13 Congenital Heart Disease | <input type="checkbox"/> | 23 Orthopedic Problems | <input type="checkbox"/> | 32 Surgery | | |
| <input type="checkbox"/> | 14 Seizures | <input type="checkbox"/> | 24 Vision Problems | <input type="checkbox"/> | 33 Serious Illness | | |
| | | <input type="checkbox"/> | 25 Hearing Problems | <input type="checkbox"/> | 34 Serious Accidents | | |
| | | | | <input type="checkbox"/> | 35 Other Problems/Limitations | | |

PHYSICAL EXAMINATION: HEIGHT _____ in (%ile) WEIGHT _____ lb (%ile) BMI _____ (%ile) BLOOD PRESSURE _____ / _____

GENERAL APPEARANCE (NUTRITIONAL STATUS): _____

| NL | AB | NL | AB | NL | AB | NL | AB | NL | AB | | | | | | | | | | |
|--------------------------|--------------------------|----|---------------|--------------------------|--------------------------|----|----------------|--------------------------|--------------------------|----|----------------|--------------------------|--------------------------|----|------------|--------------------------|--------------------------|----|--------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | 11 | HEENT | <input type="checkbox"/> | <input type="checkbox"/> | 14 | LYMPH NODES | <input type="checkbox"/> | <input type="checkbox"/> | 23 | ABDOMEN | <input type="checkbox"/> | <input type="checkbox"/> | 32 | BACK | <input type="checkbox"/> | <input type="checkbox"/> | 44 | GROSS MOTOR |
| <input type="checkbox"/> | <input type="checkbox"/> | 12 | DENTAL STATUS | <input type="checkbox"/> | <input type="checkbox"/> | 21 | LUNGS | <input type="checkbox"/> | <input type="checkbox"/> | 24 | GENITO URINARY | <input type="checkbox"/> | <input type="checkbox"/> | 33 | SKIN | <input type="checkbox"/> | <input type="checkbox"/> | 41 | PSYCHO/SOCIAL DEV. |
| <input type="checkbox"/> | <input type="checkbox"/> | 13 | NECK | <input type="checkbox"/> | <input type="checkbox"/> | 22 | CARDIOVASCULAR | <input type="checkbox"/> | <input type="checkbox"/> | 31 | EXTREMITIES | <input type="checkbox"/> | <input type="checkbox"/> | 34 | NEURO | <input type="checkbox"/> | <input type="checkbox"/> | 42 | LANGUAGE |
| | | | | | | | | | | | | <input type="checkbox"/> | <input type="checkbox"/> | 43 | BEHAVIORAL | <input type="checkbox"/> | <input type="checkbox"/> | 45 | FINE MOTOR |

DESCRIBE ABNORMALITIES: _____

| | | | | | | | | | |
|----------------|-------|-----------------------|---------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
| Hearing | DATE | RESULTS | Vision | FAR | NEAR | FUSION | P | F | Note: Screening for Amblyopia requires separate distance acuity measurements in each eye and a fusion test. |
| AUDIO/SWEEP | _____ | <u> P </u> <u> F </u> | Right | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| THRESHOLD | _____ | <u> P </u> <u> F </u> | Left | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | Both | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

TB: Only required for students newly entering the NYC school system in Intermediate/Middle/Junior or High School

| | | | | | |
|-----------------|-------|--|--------------------|--|---|
| MANTOUX | DATE | RESULTS | Chest X-ray | BCG | On INH |
| (PPD) IMPLANTED | _____ | 1 <input type="checkbox"/> NEGATIVE _____ MM | DATE | _____ | _____ |
| READ | _____ | 2 <input type="checkbox"/> POSITIVE _____ MM | RESULTS | 1 <input type="checkbox"/> Normal 2 <input type="checkbox"/> Abnormal 3 <input type="checkbox"/> Not Indicated | 1 <input type="checkbox"/> YES 2 <input type="checkbox"/> NO |

LEAD: Risk Assessment

| | | | | |
|-----------|---|--------------------------------------|-----------|---|
| DATE DONE | RESULTS | If at risk, do venous lead screening | DATE DONE | RESULTS |
| _____ | 1 <input type="checkbox"/> No Risk 2 <input type="checkbox"/> At Risk | | _____ | <input type="checkbox"/> <input type="checkbox"/> |

IMMUNIZATION — DATES Citywide Immunization Registry no. _____

| | | | | | | | |
|-------------------------|-------|-------|-------|--------|-------|----------|-------|
| DPT/DTaP or DT or Td 01 | _____ | _____ | _____ | _____ | _____ | Other 09 | _____ |
| IPV/OPV 11 | _____ | _____ | _____ | _____ | _____ | | |
| Hepatitis B 14 | _____ | _____ | _____ | MMR 04 | _____ | | |
| HIB 13 | _____ | _____ | _____ | VZV 21 | _____ | | |

May provide copy of CIR print out in lieu of completing this section. Must complete CIR Number above.

| | | | |
|---|---|--|---------------|
| DIAGNOSES — If Asthma, indicate severity | DATE OF EXAM: | DOH ONLY | PROVIDER I.D. |
| <input type="checkbox"/> Well Child V202 | MONTH DAY YEAR | | _____ |
| ICD CODE | Physician Signature | TYPE OF EXAMINATION: | |
| 1. _____ | _____ | 80 <input type="checkbox"/> NAE Current 86 <input type="checkbox"/> NAE Prior Year/s | |
| 2. _____ | Physician Name (Print) | Comments | |
| 3. _____ | Address | _____ | |
| RECOMMENDATIONS/REFERRALS | Telephone | I.D. NUMBER | |
| 1 <input type="checkbox"/> FULL PHYSICAL ACTIVITY 2 <input type="checkbox"/> RESTRICTIONS | Name of facility | Date Reviewed: _____ | |
| <i>Specify limitations and/or special alerts (i.e. allergies, medications, precautions)</i> | Type of facility | REVIEWER: _____ | |
| | 2 <input type="checkbox"/> HHC Child Health Clinic 3 <input type="checkbox"/> Private Practice C <input type="checkbox"/> School-Based Clinic | | |
| | 9 <input type="checkbox"/> HHC Communicare Clinic 7 <input type="checkbox"/> Comm. Health Center 8 <input type="checkbox"/> OTHER | | |
| | 5 <input type="checkbox"/> HHC Hosp. Clinic 4 <input type="checkbox"/> Vol. Hosp. Clinic A <input type="checkbox"/> SHP in School | | |